

2019 SOUTH NATIONAL MARCH 30-31, MILESTONE MX

FRIDAY MARCH 29, PRACTICE \$30/BIKE 9AM - 2PM

| □ \$14 | | days 🗆 \$130 | Class Two | □ \$30/50 □ \$50/75 □ days & Support One da KL □ 2XL □ 3XL | |
|---|---|------------------------------|---|--|------------------|
| POST-ENTRY:* | □ \$120 Both days | \$60 One day | □Sat □ | Sun *No free d | inner or T-shirt |
| Add'l T-Shirts @\$20EACH Size Qty Ttl \$ | CHAPTER South Bay Sierra Reno Valley | AGE GRO 30+ 38+ 45+ 52+ 58+ | OUP 65+ | CLASSIFI BEG NOV INT EXPERT MASTER | |
| Add'l Dinners | Qualifying Rad | ce #1 | Race #2 | Entry Fees: | \$ |
| @ \$15 each Qty | SUPPORT RIDERS \$50 PER DAY KIDS \$25 PER DAY | | | | |
| Ttl \$ Bike # & Letter | BIG BIKE KIDS ~ 150cc or less BEG INT NOV EXPERT | | Select day(s): SAT SUN Support Entry Fees: \$ | | |
| Transponder # | Trophies award all classes! Raffle Saturday night | ded 1st thru 3rd in | | competed in 2 OTHG local races in the past 12 months or 4 in the past 2 years All OTHG Members MUST run the official | |
| | MyLaps digital sco OTHG By-Laws re | | | Gate pick by date pre-entry DATE: | |
| NAME: | | 388 | A | GE: BIKE MAN | KE: |
| ADDRESS: | | | _ CITY: | STATE: | ZIP: |
| MAIL: | | 1000 | | PHONE: | |
| SIGNATURE of PARTICIP | ANT: | | | | |
| SIGNATURE PARENT/GI | JARDIAN IF RIDER IS UNDE | R 18: | | | |
| mergency Contac | | | | Phone # r The Hill Gang | |

MAIL TO: OTHG c/o James Van Duinwyk 20447 Runnymede Street Winnetka CA 91306 Overnight camping available Thursday thru Saturday nights. Gates open Thurs 4pm - 9pm Fri & Sat 6am - 9pm, Sun 6am to Closing.

Post entry is anything received after March 11, 2019